MP3 Rec'd PCT/PTO 2 7 MAR 2008

PTO-1390 (Rev. 07-2005)
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|  | ANSMITTAL LETTER TO THE UNITED STATES   | ATTORNEY'S DOCKET NUMBER                 |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
|  | DESIGNATED/ELECTED OFFICE (DO/EO/US)  | U.S. APPUCATION ROLL FOR See 37 CFR 1.5) |  |  |  |  |  |  |
|  | CERNING A SUBMISSION UNDER 35 U.S.C. 371  | PRIORITY DATE CLAIMED                    |  |  |  |  |  |  |
| PCT/U  | TIONAL APPLICATION NO. INTERNATIONAL FILING DATE  5 2005 / 023 03.9 6/29/05   | PRIORITY DATE CLAIMED                    |  |  |  |  |  |  |
| TITLE OF INVENTION Mobile Phone Handset  |   |  |  |  |  |  |  |  |
| APPLICANT(S) FOR DO/EO/US  |   |  |  |  |  |  |  |  |
| SCOTT W. McLeXXのD<br>Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: |   |  |  |  |  |  |  |  |
| This is a FIRST submission of items concerning a submission under 35 U.S.C. 371.   |   |  |  |  |  |  |  |  |
| 2. 🔲 1   | This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.   |  |  |  |  |  |  |  |
| 3. 🔼 1   | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. |  |  |  |  |  |  |  |
| 4. 🔀 .   | The US has been elected (Article 31).   |  |  |  |  |  |  |  |
| 5. 🔀   | A copy of the International Application as filed (35 U.S.C. 371(c)(2))  |  |  |  |  |  |  |  |
|  | a. is attached hereto (required only if not communicated by the International Bureau).  |  |  |  |  |  |  |  |
|  | b. has been communicated by the International Bureau.   |  |  |  |  |  |  |  |
|  | c. 📈 is not required, as the application was filed in the United States Receiving Office (RO/US).   |  |  |  |  |  |  |  |
| 6. 🗀   | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).  |  |  |  |  |  |  |  |
|  | a. is attached hereto.  |  |  |  |  |  |  |  |
|  | b. has been previously submitted under 35 U.S.C. 154(d)(4).   |  |  |  |  |  |  |  |
| 7.   | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))  |  |  |  |  |  |  |  |
|  | a. are attached hereto (required only if not communicated by the International Bureau).   |  |  |  |  |  |  |  |
| =  | b. have been communicated by the International Bureau.  |  |  |  |  |  |  |  |
| ł  | c. have not been made; however, the time limit for making such amendments has NOT expired.  |  |  |  |  |  |  |  |
|  | d. have not been made and will not be made.   |  |  |  |  |  |  |  |
| 8. 🗆   | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).   |  |  |  |  |  |  |  |
| 9. <b>X</b>  | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).  |  |  |  |  |  |  |  |
| 10. 🗌  | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).                    |  |  |  |  |  |  |  |
| items 11 to 20 below concern document(s) or information included:  |   |  |  |  |  |  |  |  |
| 11. 🛛  | An Information Disclosure Statement under 37 CFR 1.97 and 1.98.   |  |  |  |  |  |  |  |
| 12. 🔀  | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.   |  |  |  |  |  |  |  |
| 13. 🔀  | A preliminary amendment.  |  |  |  |  |  |  |  |
| 14.  | An Application Data Sheet under 37 CFR 1.76.  |  |  |  |  |  |  |  |
| 15. 🗆  | A substitute specification.   |  |  |  |  |  |  |  |
| 16. 🔲  | A power of attorney and/or change of address letter.  |  |  |  |  |  |  |  |
| 17. 🔲  | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821-1.825.  |  |  |  |  |  |  |  |
| 18. 🗆  | A second copy of the published International Application under 35 U.S.C. 154(d)(4).   |  |  |  |  |  |  |  |
| 19.  | A second copy of the English language translation of the international application  | n under 35 U.S.C. 154(d)(4).             |  |  |  |  |  |  |

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Denartment of Commerce. P.O. Box 1450. Alexandria. VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Ston PCT.

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| U.S. APPLICATION NO. (if known, see 37 CFR 1.5) INTERNATIONAL APPLICATION NO.  10/573575 PCT/US2VVS/U23039 |  |                         |   |         | ATTORNEY'S DOCKET NUMBER McLellan 20 |   |  |  |  |
|--|--|-------------------------|---|---------|--------------------------------------|---|--|--|--|
| 20. Other items or information:  |  |                         |   |         |                                      |   |  |  |  |
|  |  |                         |   |         |                                      |   |  |  |  |
|  |  |                         |   |         |                                      |   |  |  |  |
| The follo  | wing fees have b   | CALCULATIONS            | PTO USE ONLY  |         |                                      |   |  |  |  |
| 21. Basic national fee (37 CFR 1.492(a))   |  |                         |   | \$300   | \$ 360                               |   |  |  |  |
| 22. 💢 Exam   | ination fee (37 CF   |                         |   |         |                                      |   |  |  |  |
| by IPEA/U  | ion prepared by IS<br>US indicates all class   | \$<br>200               |   |         |                                      |   |  |  |  |
|  | ch fee (37 CFR 1.  | -                       |   |         |                                      |   |  |  |  |
| IPEA/US  | ion of the ISA/US<br>indicates all claim   |                         |   |         |                                      |   |  |  |  |
|  |  |                         | he international application to t                                 |         | \$                                   |   |  |  |  |
|  | rch Report prepare communicated to   | ,,                      |   |         |                                      |   |  |  |  |
| All other situation  |  | 400                     |   |         |                                      |   |  |  |  |
|  | TOTAL OF 21, 22  | 900                     | 1   |         |                                      |   |  |  |  |
|  |  |                         | d in paper over 100 sheets (ex<br>1.821(c) or (e) or computer pro |         |                                      |   |  |  |  |
|  | medium) (37 CFI  |                         | s of paper or fraction thereof.                                   |         |                                      |   |  |  |  |
| Total Sheets   | The fee is \$250 for each additional 50 sheets of paper or fraction thereof.  Total Sheets |                         |   |         |                                      |   |  |  |  |
| - 100 =  | /50 =  |                         |   | x \$250 | s — 0 —                              | • |  |  |  |
| Surcharge of \$13 after the date of c  | 0.00 for furnishing ommencement of   | \$                      |   |         |                                      |   |  |  |  |
| CLAIMS NUMBI   |  | ER FILED                | NUMBER EXTRA  | RATE    | \$                                   |   |  |  |  |
| Total claims   |  | <b>/6</b> - 20 =        | 0   | × \$50  | \$ 0                                 |   |  |  |  |
| Independent clain  |  | <b>2</b> -3=            | 0   | × \$200 | \$ 0                                 | ļ |  |  |  |
| MULTIPLE DEPE  | NDENT CLAIM(S  | \$ 0                    |   |         |                                      |   |  |  |  |
| Applicant elei   | ms small entity st   | \$ 900                  |   |         |                                      |   |  |  |  |
|  | ins small entity st  | \$ 900                  |   |         |                                      |   |  |  |  |
| Processing fee of  | \$130.00 for furnis  | *                       | <u> </u>  |         |                                      |   |  |  |  |
| claimed priority da  |  | \$                      |   |         |                                      |   |  |  |  |
|  |  | \$ 900                  | `   |         |                                      |   |  |  |  |
| Fee for recording by an appropriate  |  | \$ 40                   |   |         |                                      |   |  |  |  |
|  | ****   | \$ 940                  |   |         |                                      |   |  |  |  |
|  |  | Amount to be refunded:  | \$  |         |                                      |   |  |  |  |
|  |  | Amount to be<br>charged | \$  |         |                                      |   |  |  |  |

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to cover the above fees is enclosed. A check in the amount of \$ Please charge my Deposit Account No. 501735 A duplicate copy of this sheet is enclosed. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 501735. A duplicate copy of this sheet is enclosed. Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status. SEND ALL CORRESPONDENCE TO: Lester H. Birnbaum 2159 Greenmeadow Dr Macungie, PA 18062 Costomer # 49159